

County of Los Angeles
DEPARTMENT OF PUBLIC SOCIAL SERVICES

12860 CROSSROADS PARKWAY SOUTH • CITY OF INDUSTRY, CALIFORNIA 91746
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PHILIP L. BROWNING
Director

SHERYL L. SPILLER
Chief Deputy



Board of Supervisors

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Fifth District

March 31, 2011

TO: Each Supervisor

FROM: Philip L. Browning, Director

A handwritten signature in black ink, appearing to be 'P. Browning', written over the 'FROM' line.

**SUBJECT: AMENDMENT NUMBER THREE TO THE SHELTER SERVICES FOR
HOMELESS GENERAL RELIEF APPLICANTS/PARTICIPANTS
CONTRACT WITH LOS ANGELES FAMILY HOUSING CORPORATION**

This is to provide you with a signed copy for your records of Amendment Number Three to the Shelter Services for Homeless General Relief Applicants/Participants contract with the Los Angeles Family Housing Corporation.

On March 8, 2011, your Board approved the recommendation to extend the contract for a maximum of five months until the solicitation process ends and a new contract is executed effective September 1, 2011. The current contract will expire on March 31, 2011; therefore, the extension would be effective April 1, 2011 through August 31, 2011.

Please let me know if you have any questions.

PLB:WC:srg

Attachment

c: Chief Executive Officer
Executive Officer, Board of Supervisors
Deputy Chief Executive Officer